

AMENDED
APPLICATION FOR PERMIT

Nº 48765

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 24 1985
Returned to applicant for correction..... MAY 16 1985
Corrected application filed..... JUN 14 1985
Map filed..... AUG 31 1981

The applicant..... Carson City
2621 Northgate Lane, Suite 59....., of..... Carson City.....
Street and No. or P.O. Box No. City or Town
Nevada 89701....., hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Carson City is a Consolidated
Municipality

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 2.75 (2000 AFY)..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated:.....
(b) Stockwater, state number and kinds of animals to be watered:.....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW¼ SE¼ SECTION 23
Describe as being within a 40-acre subdivision of public
T.16N., R.19E., M.D.B.&M., or at a point which bears S. 87°30'E, a
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
a distance of 1350 feet to the SE corner of said Section 23.
6. Place of use..... See Attachment "A"
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor and pipeline to
State manner in which water is to be diverted, i.e. diversion structure, ditches and
connect to Carson City Municipal Water System
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$50,000

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water will be used in the Carson City Municipal Water System.

Please see map under #43699

By..... CARSON CITY PUBLIC WORKS
s/George W. Ball, Jr.
2621 Northgate Lane, Suite 59
Carson City, NV 89701
 Compared..... mc/jf..... bl/bc
 Protested. 4/24/85 Washoe Lake Reservoir & Galena Creek Ditch Co.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and impair the value of existing rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS,
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... 23rd day of..... April.....

Cultural map filed.....

Certificate No..... Issued.....

A.D. 19 86

[Signature]
 State Engineer

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

